

DEPARTMENT OF ADMINISTRATIVE SERVICES Purchasing and Contracts Division

Phone: (702) 455-2897



REQUEST FOR PUBLIC RECORDS

| The following information must be completed by the requestor. | | | | | |
|---|-----|--|--|--|--|
| Incomplete forms will <u>not</u> be accepted | | | | | |
| Pursuant to the Nevada Public Records Law, I request the following information: | | | | | |
| Clark County BID/RFP/CBE NO.: | | | | | |
| TITLE: | | | | | |
| If you do not have the BID/RFP/CBE number or Title, please contact Purchasing at (702) 455-2897 | | | | | |
| or CountyPurchasing@clarkcountynv.gov. | | | | | |
| IS THIS FOR A POSSIBLE PROTEST? | YES | NO | | | |
| Date: | | | | | |
| Company Name: | | | | | |
| Name/Title: | | | | | |
| Address: | | City/State/Zip: | | | |
| Phone Number: | | Fax Number: | | | |
| E-mail Address: | | | | | |
| | | | | | |
| Please check the documents you want to review | N: | | | | |
| Original Solicitation | | Renewal Letter(s), if applicable | | | |
| Awarded BID/CBE/RFP | | Extension Letter(s), if applicable | | | |
| Other Submittals | | Price Increase Letter(s), if applicable | | | |
| Addenda | | Insurance / Bond Submittals, if applicable | | | |
| BCC Agenda / Award Authorization | | Other: | | | |

PLEASE FAX THIS COMPLETED FORM TO: (702) 386- 4914 or email to CountyPurchasing@clarkcountynv.gov

Pursuant to Chapter 239 of the Nevada Revised Statutes, requests for review or copying of Public Records will be responded to within <u>5</u> <u>business</u> <u>days</u> of our receipt of your written request. Please visit our website for forms and other important information at: <u>http://www.ClarkCountyNV.gov/Purchasing</u>

| FOR INTERNAL | USE | ONLY: |
|--------------|-----|-------|
|--------------|-----|-------|

| Date/Time Completed: | |
|----------------------|--|
|----------------------|--|